## Crawford County Fair ANIMAL ID & VET CHECK- IN INFORMATION

(Please photo copy if you need more copies of this form OR download from http://www.crawfordcountywisconsinfair.com/

This form is required & MUST accompany your animals upon arrival at the Crawford County Fair. Premise ID# Date: **Exhibitor Name:** Phone: Address: Each Exhibitor MUST provide ONE CHECK-IN FORM PER SPECIES \*\*\*\*See BACK SIDE for instructions and examples of how to fill out this form\*\*\*\* JUNIOR Fair / OPEN Class (Circle one) Type of Identification Identification **Species** Sex Breed Age TO ENTER THE FAIRGROUNDS - Complete this form and have it ready to present at Veterinarian check-in time. This completed form will be filed by the Veterinarian/Fair Board Member in the Crawford County Fair Office. If the form is not completed and filed, you will not be able to enter the fairgrounds nor show and you will be asked to remove your animal. Attach copies of the vet inspection certificates and/or test papers. They must be kept on file at the Crawford County Fair Office per Department of Agricultural, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors. Exhibitor/Parent Date Checked in by: County Fair Veterinarian/Fair Board Member Date

## **INSTRUCTIONS**

If exhibiting one species, for example, Beef (Dept. 2), only one form is required.

If exhibiting more than one species - a separate form for each species is required. Examples:

- If you are exhibiting both Beef (Dept. 2) and Poultry (Dept. 7), two forms required; one for each species.
- If you are exhibiting both Dairy (Dept. 1) and Beef (Dept. 2), two forms are required; one for each species.

## **Examples on ways to fill out ONE form PER species**

Type of Animal	Breed	Sex	Age	Type of Identification	Identification
Beef	Angus	Steer	15mo	Ear Tag	#23
Dairy	Jersey	Cow	2 y/o	Metal Tag	#1234567
Sheep	Suffolk	Ewe	3 y/o	Scrapies Tag	WI 1822
Swine	Duroc	Sow	1 y/o	La Crosse ID - yellow	#796
Goat	Angora	Kid	2 mo	Tattoo	\$9997
Horse	Appaloosa	Mare	8 y/o	Coggins	#123456
Llama/Alpaca	Suri	Adult Male	2 y/o	IRL#	#222333
Dog	Husky	Male	4 1/2 y/o	License	#818
Poultry	Rhode Island Red	Male	3 y/o	Leg Band	#42
Cat	Persian	Male	2 y/o	Rabies #	#321215

## **Example of how to** complete your form(:s)

	Crawford	County Fair			
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Exhibitor Name: Phone: 555-555-555 Dob Jones Each Exhibitor MUST provide ONE CHECK-IN FORM PER SPECIES Address:

\*\*\*\*See BACK SIDE for examples of how to fill out this form\*\*

JUNIOR Fair OPEN Class (Circle one) Type of Identification Breed Identification # CCI #CC4 # ((10) Angus

TO ENTER THE FAIRGROUNDS - Complete this form and have it ready to present at Veterinarian check-in time This completed form will be filed by the Veterinarian/Fair Board Member in the Crawford County Fair Office.

If the form is not completed and filed, you will not be able to enter the fairgrounds nor show and you will be asked to remove your animal.

Attach copies of the vet inspection certificates and/or test papers. They must be kept on file at the Crawford County Fair Office per Department of Agricultural, Trade & Consumer Protection (DATGP) rules and regulations. Certificate cop

Exhibitor/Paren Checked in by:

County Fair Veterinarian/Fair Board Member

Questions? Call the Fair Office at (608) 735-4379 or 412-4748